



TOWN OF ASHFIELD

MEETING NOTICE

SELECT BOARD

MEETING AGENDA

Date: Monday September 13, 2021

Time: 7:00 PM

412 Main Street
PO Box 560
Ashfield, MA 01330
Phone: 413-628-4441 x7
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townadmin@ashfield.org

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| <ul style="list-style-type: none">• Location: In Person at Ashfield Town Hall 412 Main Street• Zoom Video Link: https://us02web.zoom.us/j/9368190938• Meeting ID: 936 819 0938• Phone Dial In: 1-929-205-6099, dial the meeting ID when prompted |
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1. **Meeting Convenes** – Announcement of recording devices.
2. **Appointments**
 - a. 7:00: Mary Quigley, Green Communities – Streetlight Purchase/Conversion
 - b. 7:30: Ron Coler – Ashfield Lake Dam Contract (Tighe & Bond)
3. **Consent Agenda**
 - a. Minutes – August 30, 2021
 - b. Warrants – W6-22 Vendor & Payroll
4. **Discussion/Decision Items**
 - a. Treasurer Search
 - i. Posting
 - ii. Follow-up with Previous Candidate
 - iii. Ongoing Matters
 - b. Regional Appointments
 - i. Regional Emergency Planning Committee (REPC)
 1. George Stephan
 - ii. Franklin County Cooperative Inspection Program (FCCIP)
 - iii. Carl Nilman Scholarship Fund – Sheila Graves Resignation
 1. Jennifer Pease Interested
 - c. Application for Special Event License – Ashfield Congregational Church
5. **MLP Updates, if any**
6. **Mail**
 - a. Watson Road Bridge Inspection – Letter & Report (08-17-21)
 - b. Franklin County Cooperative Inspection Program re: 64 March Road (08-30-21)
7. **Contracts**
 - a. Tighe & Bond – Ashfield Lake Dam (Addressed Above)
8. **Unanticipated Business** – Items not foreseen by the chair forty-eight hours prior to the meeting.
9. **Public Comment**
10. **Adjourn**

*The listing of matters are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*