



TOWN OF ASHFIELD MEETING NOTICE

412 Main Street
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SELECT BOARD

Date: September 16, 2019 Time: 7:00 pm
Location: Lower Hall, Town Hall, 412 Main Street, Ashfield MA 01330

MEETING AGENDA

1. MEETING CONVENES
 - A. Announcement on recording devices
2. **7:00 - 8:00 PM - SENIOR SERVICES OPEN FORUM**
 - A. Introductions
 - B. Resident Comments
3. CONSENT AGENDA

Minutes	9/3/19	<input type="checkbox"/> As Submitted	<input type="checkbox"/> As Amended
Warrants	W20-07 Vendor & Payroll		

4. APPOINTMENTS WITH SELECT BOARD
 - A. David Kulp – Broadband Project Update
5. DISCUSSION/DECISION ITEMS
 - A. Green Communities Contract for approval/signature
 - B. Franklin County Sheriff’s Office Regional Dog Shelter Agreement for approval/signature
 - C. FRCOG Town Accountant Program Contract for approval/signature
 - D. Board of Health Vacancy
 - E. Senior Center Expansion Project Update
6. TOWN ADMINISTRATOR’S REPORT
7. MAIL
8. PUBLIC COMMENT
9. * ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING
10. UPCOMING MEETINGS
11. ADJOURN

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted: September 12, 2019 @ 1:06 PM