



## TOWN OF ASHFIELD MEETING NOTICE

412 Main Street  
PO Box 560  
Ashfield, MA 01330  
Phone: 413-628-4441 x7  
Fax: 413-628-0228  
www.ashfield.org

### Parks Commission

Date: August 14, 2019

Time: 7:00 PM

Location: Town Hall, Lower Hall

### Meeting Agenda

1. Open the Meeting (Chair)
2. Review and approval of minutes from July 23, 2019
3. General Park Issues:
  - a. Park Manager Position
  - b. Overnight Parking Permanent Signage
  - c. Rules & Regulations Update
  - d. Budget Report
4. Upper Park:
  - a. Status Report from Judy & Thank You for Keeping Things Tip Top
  - b. Parts for Broken Bench Ordered
  - c. Thinning Brush from Lake View Tree Line by Boy/Girl Scouts or Friends of the Park
  - d. Herbivores to Control Invasive Plants Report
  - e. Access Path/Steps to Boat Launch, Scout Project
5. Lower Park:
  - a. Buckland Rd. Seasonal Parking Restrictions May 15<sup>th</sup> – September 15<sup>th</sup>
  - b. Self-Closing Gate Hardware
  - c. Plaques for Silver Maples at the Base of Picnic Hill
6. Beach:
  - a. Water Quality
  - b. Watercraft & Flotation Device Ban on Beach
  - c. Diving Board – Broaden Search for Engineer, Facebook Post?
  - d. New Lifeguard Chair, Spring Installation
  - e. Swim Lesson Update
7. New Business
8. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
9. Adjourn the Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.